

ST JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa



TRINITY SUNDAY

May 27th, 2018 at 10.15 am

PROCESSIONAL HYMN 1

Holy, Holy, Holy

GATHERING

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all

And also with you.

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

Let us pray.

Silence is kept.

Blessed Trinity, we know you as a community of love. Grant us such worship of you that we are transformed after your likeness; to be creative, caring, life enriching people. For you reign in the glory of the power that is love, Jesus Christ our Lord, and the Holy Spirit. One God forever and ever. **Amen.**

THE FIRST READING

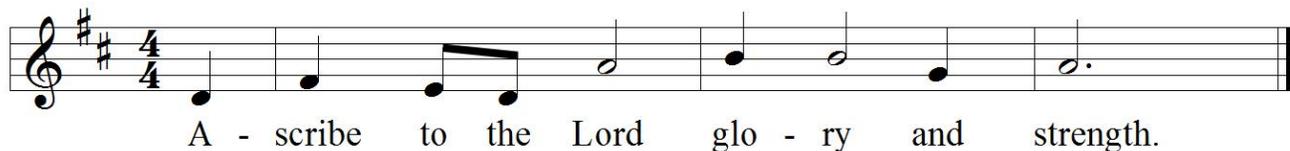
Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Hear what the Spirit is saying to the Church.

Thanks be to God.

PSALM 29



Ascribe to the Lord, you gods,
ascribe to the Lord glory and strength.

Ascribe to the Lord the glory due his name;
worship the Lord in the beauty of holiness.

The voice of the Lord is upon the waters; the God of glory thunders;
the Lord is upon the mighty waters.

The voice of the Lord is a powerful voice;
the voice of the Lord is a voice of splendour.

The voice of the Lord breaks the cedar trees;
the Lord breaks the cedars of Lebanon;
He makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.

The voice of the Lord splits the flames of fire; the voice of the Lord shakes the
wilderness;
the Lord shakes the wilderness of Kadesh.

The voice of the Lord makes the oak trees writhe, and strips the forests bare.
And in the temple of the Lord all are crying, "Glory!"

The Lord sits enthroned above the flood;
the Lord sits enthroned as king for evermore.

The Lord shall give strength to his people;
the Lord shall give his people the blessing of peace.

THE SECOND READING

Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Hear what the Spirit is saying to the Church.

Thanks be to God.

GRADUAL HYMN 256

Yours the Hand that Made Creation

THE GOSPEL

John 3:1-17

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed,

God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

HOMILY

HYMN 44

I Believe in God Almighty

THE PRAYERS OF THE PEOPLE

CONFESSION AND ABSOLUTION

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners and invites them to the table.
Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbours
as ourselves. We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life. **Amen**

THE PEACE

The peace of the Lord be always with you.

And also with you.

OFFERTORY HYMN 436

I Bind Unto Myself Today

THE PRAYER OVER THE GIFTS

Living God, receive all we offer you this day. Grant that hearing your word and responding to your Spirit, we may share in your divine life. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE CELEBRATION OF THE EUCHARIST

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise, because, in the mystery you disclose to us, you reveal your glory as the glory of your Son and the Holy Spirit: three persons equal in majesty, undivided in splendour, yet one Lord, one God, ever to be adored in your everlasting glory.

Therefore with all the company of heaven we raise our voices to proclaim the glory of your name.

4

Ho-ly, ho-ly, ho- -ly Lord, God of power, God of might,
heav-en and earth are full of your glo-ry. — Ho- san - na in the
high - est. — Bless - ed is he who comes in the name of the Lord.
— Ho-san - na in the highest, — ho- san - na in the high - est.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

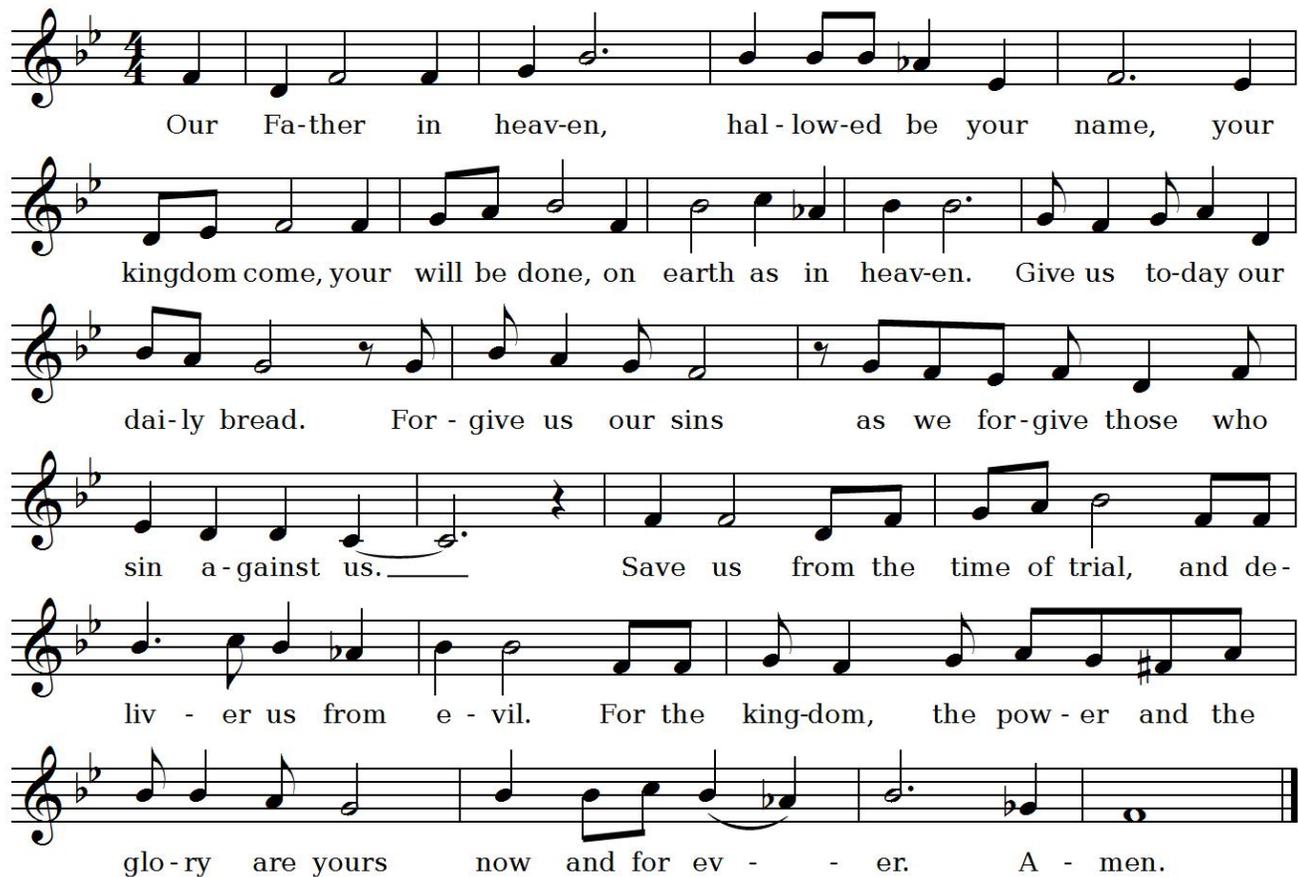
**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. ✠ In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

Amen.

THE LORD'S PRAYER



Our Fa-ther in heav-en, hal-low-ed be your name, your
kingdom come, your will be done, on earth as in heav-en. Give us to-day our
dai-ly bread. For - give us our sins as we for-give those who
sin a - gainst us. Save us from the time of trial, and de-
liv - er us from e - vil. For the king-dom, the pow - er and the
glo-ry are yours now and for ev - - er. A - men.

THE BREAKING OF THE BREAD

Silence is kept.

We break this bread to share in the body of Christ.

**We, being many, are one body,
for we all share in the one bread.**

THE INVITATION TO COMMUNION

The gifts of God for the people of God.

Thanks be to God.

Please request a gluten-free wafer if required or a blessing if desired.

THE COMMUNION

PRAYER AFTER COMMUNION

Let us pray. *Silence is kept.*

Almighty and eternal God, may we who have received this eucharist worship you in all we do, and proclaim the glory of your majesty. We ask this in the name of Jesus Christ the Lord. **Amen.**

Glory to God,
**whose power, working in us,
can do infinitely more than we can ask or imagine.**
**Glory to God from generation to generation,
in the church and in Christ Jesus, for ever and ever. Amen.**

ANNOUNCEMENTS

BLESSING

May God the Creator, create in you the will to care for others.
May Jesus the Christ, help you to heal and love a hurting world.
May the Spirit of wisdom and truth, fill you with hope and call you to action.
And may the blessing of God, ✠ Creator, Christ and Spirit,
be with you this day and always. **Amen.**

RECESSIONAL HYMN 602

Lift High the Cross

DISMISSAL

Go forth in the name of Christ.
Thanks be to God.

<i>Presider</i>	BGen (ret'd) the Venerable John Fletcher
<i>Preacher</i>	The Reverend Canon Dr Gary Hauch
<i>Deacon</i>	The Reverend Dr Caroline Ducros
<i>Organist</i>	Barb Hallam-Price

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