

ST JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa



THE SIXTH SUNDAY AFTER PENTECOST

CANADA DAY

July 1st, 2018 at 9.30 am

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PRELUDE

Elegaic Prelude (Gerald Bales)

PROCESSIONAL HYMN 320

Ye Watchers and Ye Holy Ones

GATHERING

Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

God is with us, here we find new life.

Let us give thanks for the coming of God's reign of justice and love.

Jesus Christ is good news for the poor, release for the captives, recovery of sight for the blind and liberty for those who are oppressed.

BENEDICITE CANADENSIS

O give thanks to our God who is good:
whose love endures for ever.

You sun and moon, you stars of the northern sky:
give to our God your thanks and praise.

Sunrise and sunset, night and day:
give to our God your thanks and praise.

All mountains and valleys, prairies and forests, rivers, lakes and glaciers:
give to our God your thanks and praise.

You spruce and pine, maple and birch, mosses and grasses:
give to our God your thanks and praise.

Whales and cod, lobster and eels, trout and salmon and pickerel:
give to our God your thanks and praise.

Groundhogs and cattle, mosquitos and dragonflies, robins and crows,
hawks and geese and loons:
give to our God your thanks and praise.

You indigenous and immigrant, women and men, all who inhabit
this great land:
give to our God your thanks and praise.

All you saints and martyrs of Canada:
give to our God your thanks and praise.

CONFESSION & FORGIVENESS

Jesus, our deliverer, we take your freedom from others. Lord, have mercy.
Lord, have mercy.

Jesus, our hope, we deprive others of hope. Christ, have mercy.
Christ, have mercy.

Jesus, God's shalom, we distort your peace. Lord, have mercy.
Lord, have mercy.

In silence before God, we confess our sins.

Silence is kept.

God the Creator brings you new life, ✠ forgives and redeems you.
Take hold of this forgiveness and live your life in the Spirit of Jesus. **Amen.**

THE COLLECT OF THE DAY

Let us pray.

Silence is kept.

Almighty God, whose wisdom and whose love are over all, accept the prayers we offer for our nation. Give integrity to its citizens and wisdom to those in authority, that harmony and justice may be secured in obedience to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING

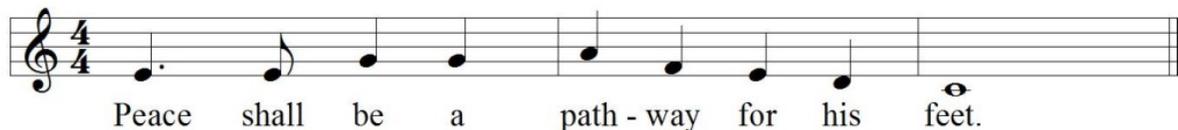
Isaiah 32:1-5, 16-18

See, a king will reign in righteousness, and princes will rule with justice. Each will be like a hiding-place from the wind, a covert from the tempest, like streams of water in a dry place, like the shade of a great rock in a weary land. Then the eyes of those who have sight will not be closed, and the ears of those who have hearing will listen. The minds of the rash will have good judgement, and the tongues of stammerers will speak readily and distinctly. A fool will no longer be called noble, nor a villain be said to be honourable. Then justice will dwell in the wilderness, and righteousness abide in the fruitful field. The effect of righteousness will be peace, and the result of righteousness, quietness and trust for ever. My people will abide in a peaceful habitation, in secure dwellings, and in quiet resting-places.

Hear what the Spirit is saying to the Church.

Thanks be to God.

PSALM 85:7-13



Show us your mercy, O Lord, and grant us your salvation.

I will listen to what the Lord God is saying,
for he is speaking peace to his faithful people
and to those who turn their hearts to him.

Truly, his salvation is very near to those who fear him,
that his glory may dwell in our land.

Mercy and truth have met together;
righteousness and peace have kissed each other.

Truth shall spring up from the earth,
and righteousness shall look down from heaven.

The Lord will indeed grant prosperity,
and our land will yield its increase.
Righteousness shall go before him,
and peace shall be a pathway for his feet.

THE SECOND READING

Colossians 3:12-17

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Hear what the Spirit is saying to the Church.

Thanks be to God.

GRADUAL HYMN 560

God, Whose Almighty Word

THE GOSPEL

John 15:12-17

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

'This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so

that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

HOMILY

HYMN 44

I Believe in God Almighty

THE PRAYERS OF THE PEOPLE

THE PEACE

The peace of God be with you all.

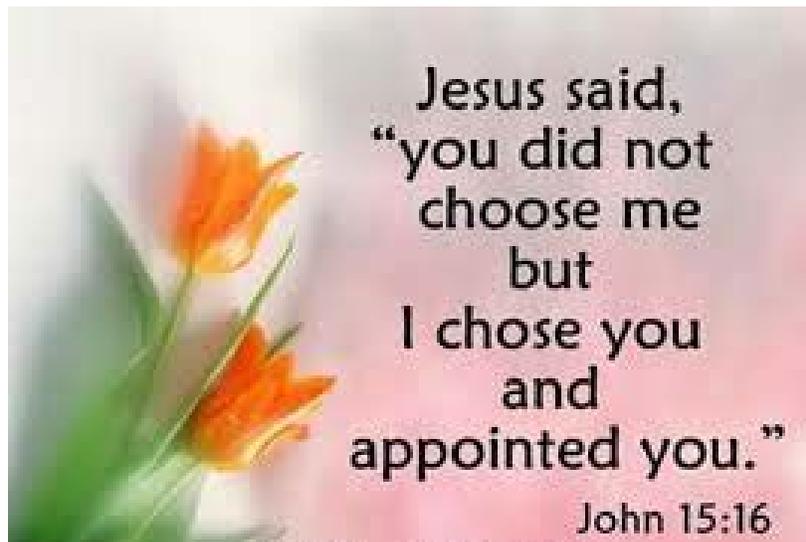
And also with you.

OFFERTORY HYMN 472

*Eternal God, Lord of All Space and Time
(Tune: 362 Woodlands)*

THE PRAYER OVER THE GIFTS

Judge eternal, accept all we offer you this day, and grant to our nation unity and peace. This we ask in the name of Jesus Christ the Lord. **Amen.**



THE CELEBRATION OF THE EUCHARIST

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

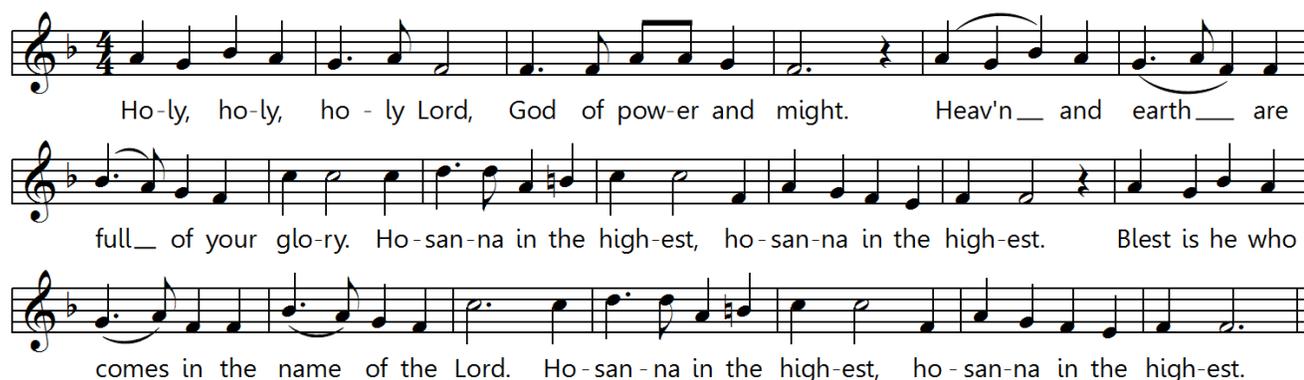
It is right indeed to give you thanks most loving God, through Jesus Christ, our Redeemer, the pioneer of our salvation, one of us, yet from the heart of God.

For with your whole created universe, we praise you for your unfailing gift of life. Your love is shown to us, for while we were yet sinners, Christ died for us. In that love, dear God, righteous and strong to save, you came among us in Jesus Christ, our crucified and living Lord.

You make all things new. In Christ's suffering and cross you reveal your glory and reconcile all peoples to yourself, their true and living God.

You pour out your Spirit on all. You empower us to know your truth and fearlessly to proclaim your gospel among the nations. Your love fires our hearts; and in your Spirit we hunger and thirst for justice in the world.

Through Christ you gather us, new-born in your Spirit, a people after your own heart. Therefore with saints and martyrs, apostles and prophets, with all the redeemed, joyfully we praise you:



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might. Heav'n__ and earth__ are
full__ of your glo-ry. Ho-san-na in the high-est, ho-san-na in the high-est. Blest is he who
comes in the name of the Lord. Ho-san -na in the high-est, ho -san-na in the high-est.

Accept our praises, living God, for Jesus Christ, the one perfect offering for the world, who in the night that he was betrayed, took bread, and when he had given thanks, broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; and when he had given thanks, he gave it to them and said: Drink this, all of you. This is my blood of the new covenant which is shed for you, and for many, to forgive sin. Do this as often as you drink it to remember me.

Therefore, God of all creation, in the suffering and death of Jesus our redeemer, we meet you in your glory. Here and now, with this bread and wine, we celebrate your great acts of liberation, ever present and living in Jesus Christ, crucified and risen, who was and is and is to come.

Let us proclaim the mystery of our faith:

Christ has died, Christ is risen, Christ will come in glory.

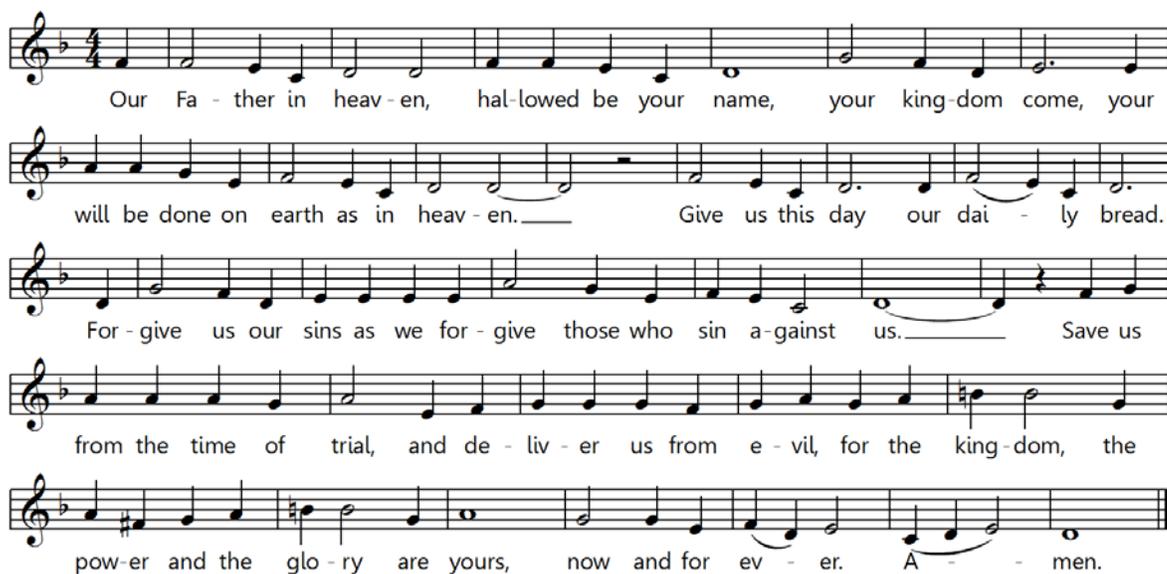
May Christ ascended in majesty be our new and living way. In him we offer ourselves to do your will.

Empower our celebration with your Holy Spirit, ✠ feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ with all who share your gifts of love

Through Christ, in the power of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Creator God, in songs of everlasting praise.

Blessing, honour and glory be yours, here and everywhere, now and forever. Amen.

THE LORD'S PRAYER



Our Fa - ther in heav - en, hal - lowed be your name, your king - dom come, your
will be done on earth as in heav - en. Give us this day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us. Save us
from the time of trial, and de - liv - er us from e - vil, for the king - dom, the
pow - er and the glo - ry are yours, now and for ev - er. A - - men.

THE BREAKING OF THE BREAD

Silence is kept.

The bread we break is a sharing in the body of Christ.

We who are many are one body, for we all share the one bread.

THE INVITATION TO COMMUNION

Bread and wine; the gifts of God for the people of God.

May we who share these gifts be found in Christ and Christ in us.

Please request a gluten-free wafer if required or a blessing if desired.

THE COMMUNION *Magnificat in G, from Livre d'orgue de Montréal*

PRAYER AFTER COMMUNION

Let us pray.

Silence is kept.

God of love, may we who have taken holy things grow in unity and peace.

We ask this in the name of Jesus Christ the Lord.

Amen.

Most loving God, creator and redeemer,

we give you thanks for this foretaste of your glory. Through Christ, and with all your saints, we offer ourselves and our lives to your service.

Send us out in the power of your Spirit, to stand with you in the your world. We ask this through Jesus Christ, the servant, our friend and brother. Amen.

ANNOUNCEMENTS

THE NATIONAL ANTHEM

O Canada! Terre de nos aïeux,
ton front est ceint de fleurons glorieux!
Car ton bras sait porter l'épée,
il sait porter la croix!
Ton histoire est une épopée
des plus brillants exploits.
Et ta valeur, de foi trempée,
protégera nos foyers et nos droits,
protégera nos foyers et nos droits.

O Canada! Our home and native land!
True patriot love in all thy sons command.
With glowing hearts we see thee rise,
the true north strong and free!
From far and wide, O Canada,
we stand on guard for thee.
God keep our land glorious and free!
O Canada, we stand on guard for thee.
O Canada, we stand on guard for thee.

BLESSING

May Christ's holy, healing, enabling Spirit be with you every step of the way, and be your guide as your road changes and turns; and may the blessing of God our Creator, ✠ Redeemer and Giver of life be with you always. **Amen.**

RECESSIONAL HYMN 576

For the Healing of the Nations

DISMISSAL

Grace be with you, go in peace.
Thanks be to God.

POSTLUDE

Finale from Miniature Suite (Healey Willan)

Presider & Preacher
Organist

The Right Reverend Peter Coffin
Dr Gordon Johnson

Liturgy: *A New Zealand Prayer Book - He Karakia Mihinare o Aotearoa*, used with permission. Collect: *Prayers for an Inclusive Church* (2009) alt. Readings: *New Revised Standard Version Bible (NRSV) Anglicized Edition*, © 1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Psalm Music: ©2001 Gordon Johnston.
