

ST JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa



THE TENTH SUNDAY AFTER PENTECOST

July 29th, 2018 at 9.30 am

PRELUDE

Soliloquy (Robert Cundick)

PROCESSIONAL HYMN 1

Holy, Holy, Holy, Lord God Almighty

GATHERING

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

Let us pray.

Silence is kept.

In your compassionate love, O God, you nourish us with words of life and bread of blessing. Grant that Jesus may calm our fears, and move our hearts to praise your goodness by sharing our bread with others. **Amen.**

THE FIRST READING

2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

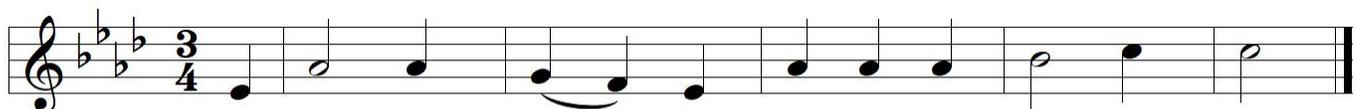
It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, 'This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.' So David sent messengers to fetch her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, 'I am pregnant.'

So David sent word to Joab, 'Send me Uriah the Hittite.' And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, 'Go down to your house, and wash your feet.' Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, 'Uriah did not go down to his house', David said to Uriah, 'You have just come from a journey. Why did you not go down to your house?' Uriah said to David, 'The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.' Then David said to Uriah, 'Remain here today also, and tomorrow I will send you back.' So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, 'Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.'

Hear what the Spirit is saying to the Church.

Thanks be to God.

PSALM 14



The Lord looks down from heaven up - on us all.

The fool has said in his heart, "There is no God."

All are corrupt and commit abominable acts;
there is none who does any good.

The Lord looks down from heaven upon us all,

to see if there is any who is wise,
if there is one who seeks after God.

Every one has proved faithless;
all alike have turned bad;
there is none who does good; no, not one.
Have they no knowledge, all those evildoers
who eat up my people like bread
and do not call upon the Lord?

See how they tremble with fear,
because God is in the company of the righteous.
Their aim is to confound the plans of the afflicted,
but the Lord is their refuge.
Oh, that Israel's deliverance would come out Zion!
When the Lord restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

THE SECOND READING

Ephesians 3:14-21

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

Hear what the Spirit is saying to the Church.

Thanks be to God.

GRADUAL HYMN 551

My Faith Looks Up to Thee

THE GOSPEL

John 6:1-21

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples.

Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

HOMILY

SOLO

*For This Our Truest Interest, from Chandos Anthem #9
(G. F. Handel)*

THE PRAYERS OF THE PEOPLE

THE PEACE

The peace of the Lord be always with you.

And also with you.

OFFERTORY HYMN 60

I Come with Joy

THE PRAYER OVER THE GIFTS

God of grace, accept all we offer you this day, as we look toward the glory you have promised. This we ask in the name of Jesus Christ our Lord
Amen.

THE CELEBRATION OF THE EUCHARIST

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Creator of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n and earth are



full of your glo - ry, ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

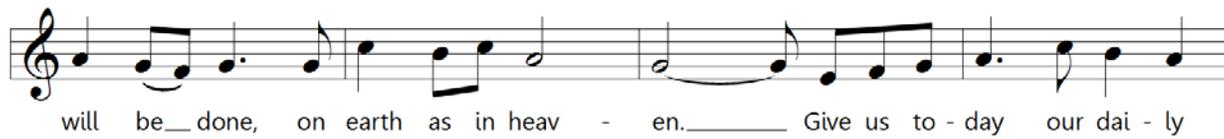
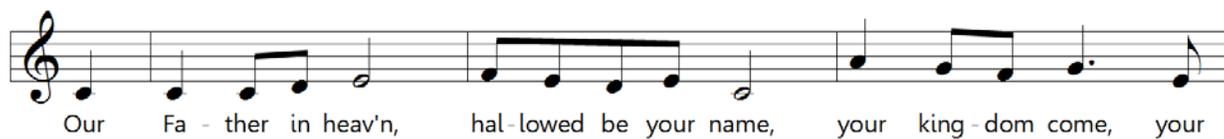
Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit ✠ upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Creator and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

THE LORD'S PRAYER



THE BREAKING OF THE BREAD

Silence is kept.

"I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

Taste and see that the Lord is good; happy are they who trust in him!

THE INVITATION TO COMMUNION

The gifts of God for the people of God.

Thanks be to God.

Please request a gluten-free wafer if required or a blessing if desired.

THE COMMUNION

PRAYER AFTER COMMUNION

Let us pray. *Silence is kept.*

God of grace, we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ.. **Amen.**

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

May Christ's holy, healing, enabling Spirit be with you every step of the way, and be your guide as your road changes and turns; and may the blessing of God our Creator, ✠ Redeemer and Giver of life be with you always. **Amen.**

RECESSIONAL HYMN 210

Yours Be the Glory

DISMISSAL

Grace be with you, go in peace.

Thanks be to God.

POSTLUDE

Prelude and Fugue in C major, BWV 553 (J.S. Bach)

Presider & Preacher
Organist

The Reverend Canon Dr Gary Hauch
Dr Gordon Johnson

Liturgy: *The Book of Alternative Services* © 1985 by the General Synod of the Anglican Church of Canada. Used with permission. Collect: *Prayers for an Inclusive Church* (2009) alt. Readings: *New Revised Standard Version Bible (NRSV) Anglicized Edition*, © 1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Psalm Music: ©2001 Gordon Johnston.
