

ST JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa



THE THIRD SUNDAY AFTER PENTECOST

June 10th, 2018 at 10.15 am

PRELUDE

Bist du bei mir (J.S. Bach)

PROCESSIONAL HYMN 323

Ye Holy Angels Bright

GATHERING

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

Let us pray.

Silence is kept.

God of the unexpected, you take what is old and make it new, and what is dead and bring it to life; you take our false expectations and transform them into your truth. Help us to accept the challenge of your call, so that, trusting in your promise, we journey by faith in Jesus Christ. **Amen.**

THE FIRST READING

Samuel 8:4-11, 16-20

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, 'You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.' But the thing displeased Samuel when they said, 'Give us a king to govern us.' Samuel prayed to the LORD, and the LORD said to Samuel, 'Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only you shall solemnly warn them, and show them the ways of the king who shall reign over them.'

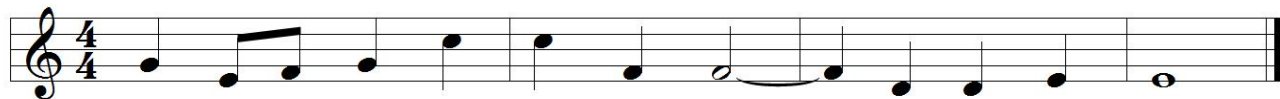
So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, 'These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day.'

But the people refused to listen to the voice of Samuel; they said, 'No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.'

Hear what the Spirit is saying to the Church.

Thanks be to God.

PSALM 138



Lord, on the day I called for help,—— you answered me.

I will give thanks to you, O Lord, with my whole heart;
before the gods I will sing your praise
I will bow down toward your holy temple and praise your Name,
because of your love and faithfulness;

For you have glorified your Name
and your word above all things.
When I called, you answered me;
you increased my strength within me.

All the kings of the earth will praise you, O Lord,
when they have heard the words of your mouth.
They will sing of the ways of the Lord,
that great is the glory of the Lord.

Though the Lord be high, he cares for the lowly;
he perceives the haughty from afar.
Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
The Lord will make good his purpose for me;
O Lord, your love endures for ever;
do not abandon the works of your hands.

THE SECOND READING

2 Corinthians 4:13-5:1

But just as we have the same spirit of faith that is in accordance with scripture 'I believed, and so I spoke' we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens

Hear what the Spirit is saying to the Church.

Thanks be to God.

GRADUAL HYMN 171

What Does the Lord Require?

THE GOSPEL

Mark 3:20-35

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Jesus Christ.

Then he went home and the crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.' And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.' And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a

strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin' for they had said, 'He has an unclean spirit.'

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' And he replied, 'Who are my mother and my brothers?' And looking at those who sat around him, he said, 'Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.'

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

HOMILY

ANTHEM

Arise, My Soul, Arise (Dale Wood)

THE PRAYERS OF THE PEOPLE

THE PEACE

The peace of the Lord be always with you.

And also with you.

OFFERTORY HYMN 59

Jesus Calls Us Here to Meet Him

THE PRAYER OVER THE GIFTS

Merciful God, in Adam's fall we were born to death; in the new Adam we are reborn to life. In all we offer you this day may we share a taste of your eternal kingdom. We ask this in the name of Jesus Christ the Lord.

Amen.

THE CELEBRATION OF THE EUCHARIST

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command, all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

Glory to you for ever and ever.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

Glory to you for ever and ever.

But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

Glory to you for ever and ever.

Therefore we praise you; joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

4

Ho-ly, ho-ly, ho - - ly Lord, God of power, God of might,
heav-en and earth are full of your glo-ry. — Ho- san - na in the
high - est. — Bless - ed is he who comes in the name of the Lord.
— Ho-san - na in the highest, — ho- san-na in the high - est.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me."

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and

for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Glory to you for ever and ever.

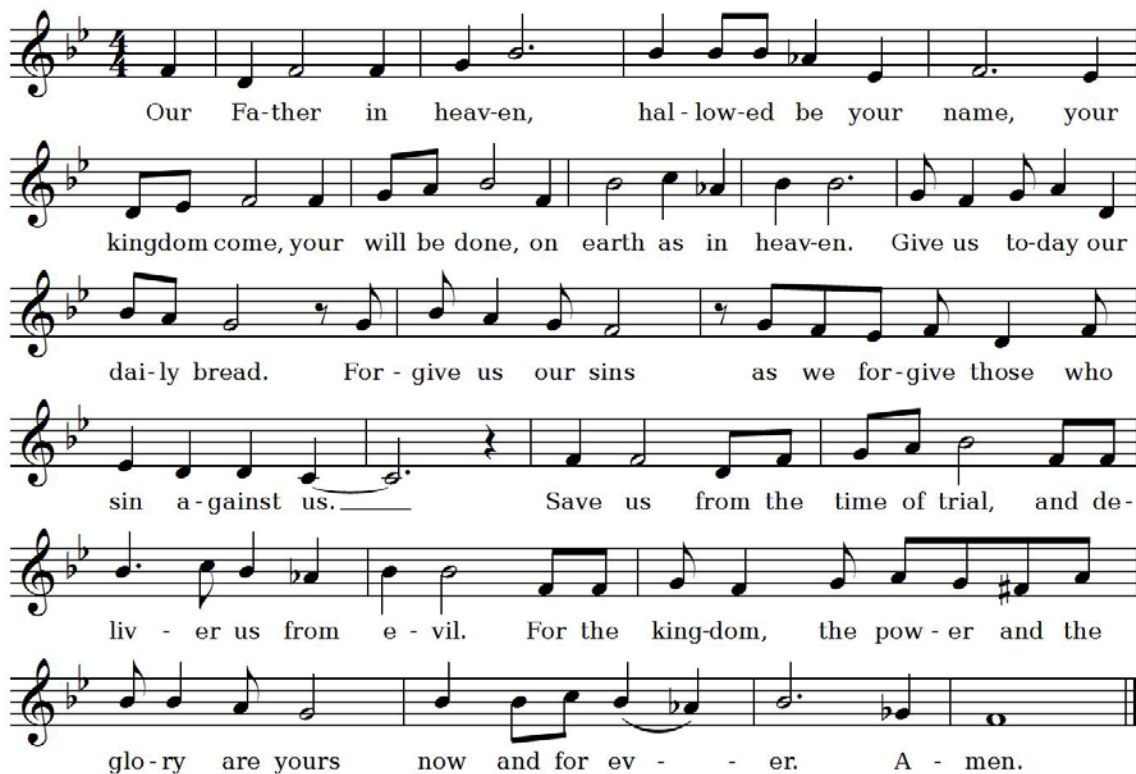
Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us ✠ and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

Glory to you for ever and ever.

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

Glory to you for ever and ever. Amen.

THE LORD'S PRAYER



Our Fa-ther in heav-en, hal-low-ed be your name, your
kingdom come, your will be done, on earth as in heav-en. Give us to-day our
dai-ly bread. For-give us our sins as we for-give those who
sin a-gainst us. Save us from the time of trial, and de-
liv-er us from e-vil. For the king-dom, the pow-er and the
glo-ry are yours now and for ev-er. A-men.

THE BREAKING OF THE BREAD

Silence is kept.

"I am the bread which has come down from heaven," says the Lord.

Give us this bread for ever.

"I am the vine, you are the branches."

May we dwell in him, as he lives in us.

THE INVITATION TO COMMUNION

The gifts of God for the people of God.

Thanks be to God.

Please request a gluten-free wafer if required or a blessing if desired.

THE COMMUNION

Jerusalem, My Happy Home (arr. Henry V. Gerike)

PRAYER AFTER COMMUNION

Let us pray.

Silence is kept.

O God, we have shared in the mysteries of the body and blood of Christ. Nourish us by this feast, that we may live the risen life and serve you faithfully in the world. We ask this in the name of Jesus Christ the Lord. **Amen.**

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

May Christ's holy, healing, enabling Spirit be with you every step of the way, and be your guide as your road changes and turns; and may the blessing of God ✠ our Creator, Redeemer and Giver of life be with you always. Amen.

RECESSIONAL HYMN 577

God of Grace and God of Glory

DISMISSAL

Grace be with you, go in peace.

Thanks be to God.

POSTLUDE

Choralstudie über "Dir, dir Jehova" (Sigfrid Karg-Elert)

Presider

BGen (ret'd) The Venerable John Fletcher

Preacher

The Reverend Dr Caroline Ducros

Organist

Dr Gordon Johnston

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