

ST JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa



HARVEST THANKSGIVING

October 7th, 2018 at 10.15 am

PRELUDE

PROCESSIONAL HYMN 262

Come, Ye Thankful People, Come

GATHERING

Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

God is with us, here we find new life.

Let us give thanks for the coming of God's reign of justice and love.

Jesus Christ is good news for the poor, release for the captives, recovery of sight for the blind and liberty for those who are oppressed.

BENEDICITE CANADENSIS

O give thanks to our God who is good:
whose love endures for ever.

You sun and moon, you stars of the northern sky:
give to our God your thanks and praise.

Sunrise and sunset, night and day:
give to our God your thanks and praise.

All mountains and valleys, prairies and forests, rivers, lakes and glaciers:
give to our God your thanks and praise.

You spruce and pine, maple and birch, mosses and grasses:
give to our God your thanks and praise.

Whales and cod, lobster and eels, trout and salmon and pickerel:

give to our God your thanks and praise.

Groundhogs and cattle, mosquitos and dragonflies, robins and crows,
hawks and geese and loons:

give to our God your thanks and praise.

You indigenous and immigrant, women and men, all who inhabit
this great land:

give to our God your thanks and praise.

All you saints and martyrs of Canada:

give to our God your thanks and praise.

THE COLLECT OF THE DAY

Let us pray.

Silence is kept.

Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE FIRST READING

Deuteronomy 8:7-18

For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you.

Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good.

Do not say to yourself, 'My power and the might of my own hand have gained me this wealth.' But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Hear what the Spirit is saying to the Church.

Thanks be to God.

PSALM 65



You crown the year with your good - ness, O Lord.

You are to be praised, O God, in Zion;
to you shall vows be performed in Jerusalem.
To you that hear prayer shall all flesh come,
because of their transgressions.

Those who dwell at the ends of the earth
will tremble at your marvellous signs;
you make the dawn and the dusk to sing for joy.
You visit the earth and water it abundantly;
you make it very plenteous; the river of God is full of water.
You prepare the grain, for so you provide for the earth.

You drench the furrows and smooth out the ridges;
with heavy rain you soften the ground and bless its increase.
You crown the year with your goodness,
and your paths overflow with plenty.

May the fields of the wilderness be rich for grazing,
and the hills be clothed with joy.
May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain;
let them shout for joy and sing.

THE SECOND READING

2 Corinthians 9:6-15

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, 'He scatters abroad, he gives to the poor; his righteousness endures for ever.'

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the

generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

Hear what the Spirit is saying to the Church.

Thanks be to God.

GRADUAL HYMN 259

For the Fruit of All Creation

THE GOSPEL

Luke 17:11-19

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan.

Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

HOMILY

ANTHEM

All Good Gifts (Michael Barrett)

THE PRAYERS OF THE PEOPLE

THE PEACE

The peace of God be with you all.

And also with you.

OFFERTORY HYMN 601

God, Whose Giving Knows No Ending

THE PRAYER OVER THE GIFTS

Source of all life, the heaven and earth are yours, yet you have given us dominion over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord. **Amen.**

THE CELEBRATION OF THE EUCHARIST

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed to give you thanks most loving God, through Jesus Christ, our Redeemer, the pioneer of our salvation, one of us, yet from the heart of God.

For with your whole created universe, we praise you for your unfailing gift of life. Your love is shown to us, for while we were yet sinners, Christ died for us. In that love, dear God, righteous and strong to save, you came among us in Jesus Christ, our crucified and living Lord.

You make all things new. In Christ's suffering and cross you reveal your glory and reconcile all peoples to yourself, their true and living God.

You pour out your Spirit on all. You empower us to know your truth and fearlessly to proclaim your gospel among the nations. Your love fires our hearts; and in your Spirit we hunger and thirst for justice in the world.

Through Christ you gather us, new-born in your Spirit, a people after your own heart. Therefore, with saints and martyrs, apostles and prophets, with all the redeemed, joyfully we praise you:



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might. Heav'n___ and earth___ are
 full___ of your glo-ry. Ho-san-na in the high-est, ho-san-na in the high-est. Blest is he who
 comes in the name of the Lord. Ho-san-na in the high-est, ho-san-na in the high-est.

Accept our praises, living God, for Jesus Christ, the one perfect offering for the world, who in the night that he was betrayed, took bread, and when he had given thanks, broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup; and when he had given thanks, he gave it to them and said: Drink this, all of you. This is my blood of the new covenant which is shed for you, and for many, to forgive sin. Do this as often as you drink it to remember me.

Therefore, God of all creation, in the suffering and death of Jesus our redeemer, we meet you in your glory. Here and now, with this bread and wine, we celebrate your great acts of liberation, ever present and living in Jesus Christ, crucified and risen, who was and is and is to come.

Let us proclaim the mystery of our faith:

Christ has died, Christ is risen, Christ will come in glory.

May Christ ascended in majesty be our new and living way. In him we offer ourselves to do your will.

Empower our celebration with your Holy Spirit, ✠ feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ with all who share your gifts of love

Through Christ, in the power of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Creator God, in songs of everlasting praise.

Blessing, honour and glory be yours, here and everywhere, now and forever. Amen.

THE LORD'S PRAYER

As Christ teaches, we pray



Our Fa - ther in heav - en, hal - lowed be your name, your king - dom come, your
will be done on earth as in heav - en. Give us this day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us. Save us
from the time of trial, and de - liv - er us from e - vil, for the king - dom, the
pow - er and the glo - ry are yours, now and for ev - er. A - - men.

THE BREAKING OF THE BREAD

Silence is kept.

The bread we break is a sharing in the body of Christ.

We who are many are one body, for we all share the one bread.

THE INVITATION TO COMMUNION

Bread and wine; the gifts of God for the people of God.

May we who share these gifts be found in Christ and Christ in us.

The gifts of God for the people of God.

Thanks be to God.

Please request a gluten-free wafer if required or a blessing if desired.

THE COMMUNION

Celtic Prayer (Barry Peters)

PRAYER AFTER COMMUNION

Let us pray.

Silence is kept.

God of our hope, in this eucharist we find the source of all your blessings. Nourished in these holy mysteries may we, with our lives, give you continual thanks and praise. This we ask in the name of Jesus Christ our Lord. **Amen.**

Most loving God, creator and redeemer,
we give you thanks for this foretaste of your glory. Through Christ, and with all your saints, we offer ourselves and our lives to your service. Send us out in the power of your Spirit, to stand with you in your world. We ask this through Jesus Christ, the servant, our friend and brother. Amen.

ANNOUNCEMENTS

BLESSING

May Christ's holy, healing, enabling Spirit be with you every step of the way, and be your guide as your road changes and turns; and may the blessing of God ✠ our Creator, Redeemer and Giver of life be with you always. **Amen.**

RECESSIONAL HYMN 425

Joyful, Joyful We Adore Thee

DISMISSAL

Grace be with you, go in peace.

Thanks be to God.

POSTLUDE

Presider & Preacher
Deacon

The Reverend Canon Beth Bretzlaff
The Reverend Dr Caroline Ducros

Liturgy: *A New Zealand Prayer Book - He Karakia Mihinare o Aotearoa*, used with permission. Collect: *Prayers for an Inclusive Church* (2009) alt. Readings: *New Revised Standard Version Bible (NRSV) Anglicized Edition*, © 1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Psalm Music: ©2001 Gordon Johnston.
