

ST JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa



THE TWENTY-FIRST SUNDAY AFTER PENTECOST

October 14th, 2018 at 10.15 am

PRELUDE

Church Sonata in E-flat major K.67 (W.A. Mozart)

PROCESSIONAL HYMN 1

Holy, Holy, Holy

GATHERING

Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

God is with us, here we find new life.

Let us give thanks for the coming of God's reign of justice and love.

Jesus Christ is good news for the poor, release for the captives, recovery of sight for the blind and liberty for those who are oppressed.

BENEDICITE CANADENSIS

O give thanks to our God who is good:
whose love endures for ever.

You sun and moon, you stars of the northern sky:
give to our God your thanks and praise.

Sunrise and sunset, night and day:
give to our God your thanks and praise.

All mountains and valleys, prairies and forests, rivers, lakes and glaciers:
give to our God your thanks and praise.

You spruce and pine, maple and birch, mosses and grasses:
give to our God your thanks and praise.

Whales and cod, lobster and eels, trout and salmon and pickerel:

give to our God your thanks and praise.

Groundhogs and cattle, mosquitos and dragonflies, robins and crows,
hawks and geese and loons:

give to our God your thanks and praise.

You indigenous and immigrant, women and men, all who inhabit
this great land:

give to our God your thanks and praise.

All you saints and martyrs of Canada:

give to our God your thanks and praise.

THE COLLECT OF THE DAY

Let us pray.

Silence is kept.

God of wisdom, whose word searches the intentions of our hearts:

let worldly treasure not keep us from Jesus, who looks on us with love.

Free us to leave all things and follow him, who live and reigns with you
in the unity of the Holy Spirit, God for ever and ever. **Amen.**

THE FIRST READING

Job 23:1-9, 16-17

Then Job answered: "Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!"

Hear what the Spirit is saying to the Church.

Thanks be to God.

PSALM 22:1-15



My God, my God, why have you forsaken me?

And are so far from my cry and from the words of my distress?

O my God, I cry in the daytime, but you do not answer;

by night as well, but I find no rest.

Yet you are the Holy One, enthroned upon the praises of Israel.

Our forefathers put their trust in you; they trusted, and you delivered them. They cried out to you and were delivered; they trusted in you and were not put to shame.

But as for me, I am a worm and no man,
scorned by all and despised by the people.
All who see me laugh me to scorn;
they curl their lips and wag their heads, saying,
"He trusted in the Lord; let him deliver him;
let him rescue him, if he delights in him."

Yet you are he who took me out of the womb,
and kept me safe upon my mother's breast.
I have been entrusted to you ever since I was born;
you were my God when I was still in my mother's womb.

Be not far from me, for trouble is near, and there is none to help.
Many young bulls encircle me; strong bulls of Bashan surround me.
They open wide their jaws at me, like a ravening and a roaring lion.

I am poured out like water; all my bones are out of joint;
my heart within my breast is melting wax.
My mouth is dried out like a pot-sherd;
and you have laid me in the dust of the grave.

THE SECOND READING

Hebrews 4:12-16

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Hear what the Spirit is saying to the Church.

Thanks be to God.

GRADUAL HYMN 450

You Call Us, Lord, To Be

THE GOSPEL

Mark 10:17-31

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Jesus Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible." Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age – houses, brothers and sisters, mothers and children, and fields with persecutions – and in the age to come eternal life. But many who are first will be last, and the last will be first."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

HOMILY

ANTHEM

Ye Boundless Realms of Joy (G.F. Handel)

THE PRAYERS OF THE PEOPLE

THE PEACE

The peace of God be with you all.

And also with you.

OFFERTORY HYMN 347

The God of Abraham Praise

THE PRAYER OVER THE GIFTS

God of constant love, in this eucharist you renew the covenant made once with us in baptism. As you are faithful in all things may we, in our offering, be faithful to our calling. We ask this in the name of Jesus Christ our Lord.

Amen.

THE CELEBRATION OF THE EUCHARIST

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed to give you thanks most loving God, through Jesus Christ, our Redeemer, the pioneer of our salvation, one of us, yet from the heart of God.

For with your whole created universe, we praise you for your unfailing gift of life. Your love is shown to us, for while we were yet sinners, Christ died for us. In that love, dear God, righteous and strong to save, you came among us in Jesus Christ, our crucified and living Lord.

You make all things new. In Christ's suffering and cross you reveal your glory and reconcile all peoples to yourself, their true and living God.

You pour out your Spirit on all. You empower us to know your truth and fearlessly to proclaim your gospel among the nations. Your love fires our hearts; and in your Spirit we hunger and thirst for justice in the world.

Through Christ you gather us, new-born in your Spirit, a people after your own heart. Therefore, with saints and martyrs, apostles and prophets, with all the redeemed, joyfully we praise you:

Ho-ly, ho-ly, ho - ly; God of mer-cy giv-er of life; earth and sea and
sky and all that lives de - clare your pres-ence and your
glo - ry. Ho - san-na! Ho - san-na! Ho - san - na in the high-est!

Accept our praises, living God, for Jesus Christ, the one perfect offering for the world, who in the night that he was betrayed, took bread, and when he had given thanks, broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup; and when he had given thanks, he gave it to them and said: Drink this, all of you. This is my blood of the new covenant which is shed for you, and for many, to forgive sin. Do this as often as you drink it to remember me.

Therefore, God of all creation, in the suffering and death of Jesus our redeemer, we meet you in your glory. Here and now, with this bread and wine, we celebrate your great acts of liberation, ever present and living in Jesus Christ, crucified and risen, who was and is and is to come.

Let us proclaim the mystery of our faith:

Christ has died, Christ is risen, Christ will come in glory.

May Christ ascended in majesty be our new and living way. In him we offer ourselves to do your will.

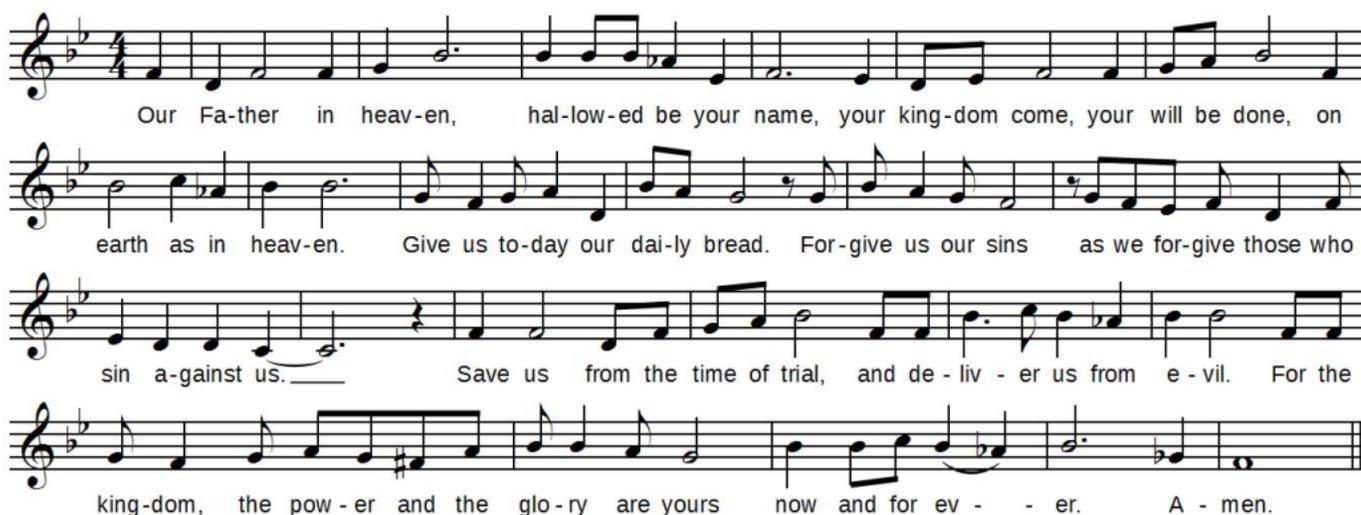
Empower our celebration with your Holy Spirit, ✠ feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ with all who share your gifts of love

Through Christ, in the power of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Creator God, in songs of everlasting praise.

Blessing, honour and glory be yours, here and everywhere, now and forever. Amen.

THE LORD'S PRAYER

As Christ teaches us we pray,



Our Fa-ther in heav-en, hal-low-ed be your name, your king-dom come, your will be done, on
earth as in heav-en. Give us to-day our dai-ly bread. For-give us our sins as we for-give those who
sin a-against us. Save us from the time of trial, and de-liv-er us from e-vil. For the
king-dom, the pow-er and the glo-ry are yours now and for ev-er. A-men.

THE BREAKING OF THE BREAD

Silence is kept.

The bread we break is a sharing in the body of Christ.

We who are many are one body, for we all share the one bread.

THE INVITATION TO COMMUNION

Bread and wine; the gifts of God for the people of God.

May we who share these gifts be found in Christ and Christ in us.

Thanks be to God!

Please request a gluten-free wafer if required or a blessing if desired.

THE COMMUNION

If Ye Love Me (Thomas Tallis)

PRAYER AFTER COMMUNION

Let us pray.

Silence is kept.

Faithful God, in baptism and eucharist we are made one with you.

May we who have shared in holy things always bear witness to your covenant, in the name of Jesus Christ the Lord. **Amen.**

Most loving God, creator and redeemer,

we give you thanks for this foretaste of your glory. Through Christ, and with all your saints, we offer ourselves and our lives to your service. Send us out in the power of your Spirit, to stand with you in your world. We ask this through Jesus Christ, the servant, our friend and brother. Amen.

ANNOUNCEMENTS

BLESSING

May Christ's holy, healing, enabling Spirit be with you every step of the way, and be your guide as your road changes and turns; and may the blessing of God ✠ our Creator, Redeemer and Giver of life be with you always. **Amen.**

RECESSIONAL HYMN 374

Alleulia! Sing to Jesus

DISMISSAL

Grace be with you, go in peace.

Thanks be to God.

POSTLUDE

Church Sonata in B-flat major K.68 (W.A. Mozart)

<i>Presider</i>	The Reverend Canon Beth Bretzlaff
<i>Preacher</i>	The Right Reverend Dennis Drainville
<i>Deacon</i>	The Reverend Dr Caroline Ducros
<i>Organist</i>	Dr Gordon Johnston

Liturgy: *A New Zealand Prayer Book - He Karakia Mihinare o Aotearoa*, used with permission. Collect: *Opening Prayers* (1997) alt.
Readings: *New Revised Standard Version Bible (NRSV) Anglicized Edition*, © 1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Psalm Music: ©2001 Gordon Johnston.
