

# ST JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa



## THE TWENTY-SECOND SUNDAY AFTER PENTECOST

October 21<sup>st</sup>, 2018 at 10.15 am

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### PRELUDE

*Andantino (Denis Bédar)*

### PROCESSIONAL HYMN 393

*Immortal, Invisible, God Only Wise*

### GATHERING

Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

**God is with us, here we find new life.**

Let us give thanks for the coming of God's reign of justice and love.

**Jesus Christ is good news for the poor, release for the captives, recovery of sight for the blind and liberty for those who are oppressed.**

### BENEDICITE CANADENSIS

O give thanks to our God who is good:  
**whose love endures for ever.**

You sun and moon, you stars of the northern sky:  
**give to our God your thanks and praise.**

Sunrise and sunset, night and day:  
**give to our God your thanks and praise.**

All mountains and valleys, prairies and forests, rivers, lakes and glaciers:  
**give to our God your thanks and praise.**

You spruce and pine, maple and birch, mosses and grasses:

**give to our God your thanks and praise.**

Whales and cod, lobster and eels, trout and salmon and pickerel:

**give to our God your thanks and praise.**

Groundhogs and cattle, mosquitos and dragonflies, robins and crows,  
hawks and geese and loons:

**give to our God your thanks and praise.**

You indigenous and immigrant, women and men, all who inhabit  
this great land:

**give to our God your thanks and praise.**

All you saints and martyrs of Canada:

**give to our God your thanks and praise.**

## THE COLLECT OF THE DAY

Let us pray.

*Silence is kept.*

Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST READING

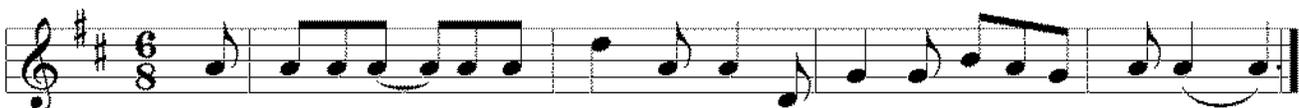
*Job 38:1-7*

Then the Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements, surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?"

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

## PSALM 104:1-9, 25, 37B



How manifold are your works, O Lord; the earth is full of your creatures. —

Bless the Lord, O my soul;

O Lord my God, how excellent is your greatness!  
you are clothed with majesty and splendour.

You wrap yourself with light as with a cloak

and spread out the heavens like a curtain.  
You lay the beams of your chambers in the waters above;  
you make the clouds your chariot; you ride on the wings of the wind.

You make the winds your messengers  
and flames of fire your servants.  
You have set the earth upon its foundations,  
so that it never shall move at any time.

O Lord, how manifold are your works!  
in wisdom you have made them all;  
the earth is full of your creatures.  
Hallelujah!

## **THE SECOND READING**

*Hebrews 5:1-10*

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.

Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

## **GRADUAL HYMN 572**

*Let There Be Light*

## **THE GOSPEL**

*Mark 10:35-45*

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, Lord Jesus Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you

are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

## **HOMILY**

### **ANTHEM**

*Leaning on the Everlasting Arms (Eric Nielson)*

## **THE PRAYERS OF THE PEOPLE**

### **THE PEACE**

The peace of God be with you all.

**And also with you.**

### **OFFERTORY HYMN 575**

*Let Streams of Living Justice*

## **THE PRAYER OVER THE GIFTS**

Eternal God, your word inspires our faith. May we who offer you our praise trust you in all things. We ask this in the name of Jesus Christ the Lord. **Amen.**

## **THE CELEBRATION OF THE EUCHARIST**

The Lord is here.

**God's Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to offer thanks and praise.**

It is right indeed to give you thanks most loving God, through Jesus Christ, our Redeemer, the pioneer of our salvation, one of us, yet from the heart of God.

For with your whole created universe, we praise you for your unfailing gift of life. Your love is shown to us, for while we were yet sinners, Christ died for us. In that love, dear

God, righteous and strong to save, you came among us in Jesus Christ, our crucified and living Lord.

You make all things new. In Christ's suffering and cross you reveal your glory and reconcile all peoples to yourself, their true and living God.

You pour out your Spirit on all. You empower us to know your truth and fearlessly to proclaim your gospel among the nations. Your love fires our hearts; and in your Spirit we hunger and thirst for justice in the world.

Through Christ you gather us, new-born in your Spirit, a people after your own heart. Therefore, with saints and martyrs, apostles and prophets, with all the redeemed, joyfully we praise you:

Ho-ly, ho-ly, ho - ly; God of mer-cy giv-er of life; earth and sea and  
sky and all that lives de - clare your pres - ence and your  
glo - ry. Ho - san-na! Ho - san-na! Ho - san - na in the high-est!

Accept our praises, living God, for Jesus Christ, the one perfect offering for the world, who in the night that he was betrayed, took bread, and when he had given thanks, broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup; and when he had given thanks, he gave it to them and said: Drink this, all of you. This is my blood of the new covenant which is shed for you, and for many, to forgive sin. Do this as often as you drink it to remember me.

Therefore, God of all creation, in the suffering and death of Jesus our redeemer, we meet you in your glory. Here and now, with this bread and wine, we celebrate your great acts of liberation, ever present and living in Jesus Christ, crucified and risen, who was and is and is to come.

Let us proclaim the mystery of our faith:

**Christ has died, Christ is risen, Christ will come in glory.**

May Christ ascended in majesty be our new and living way. In him we offer ourselves to do your will.

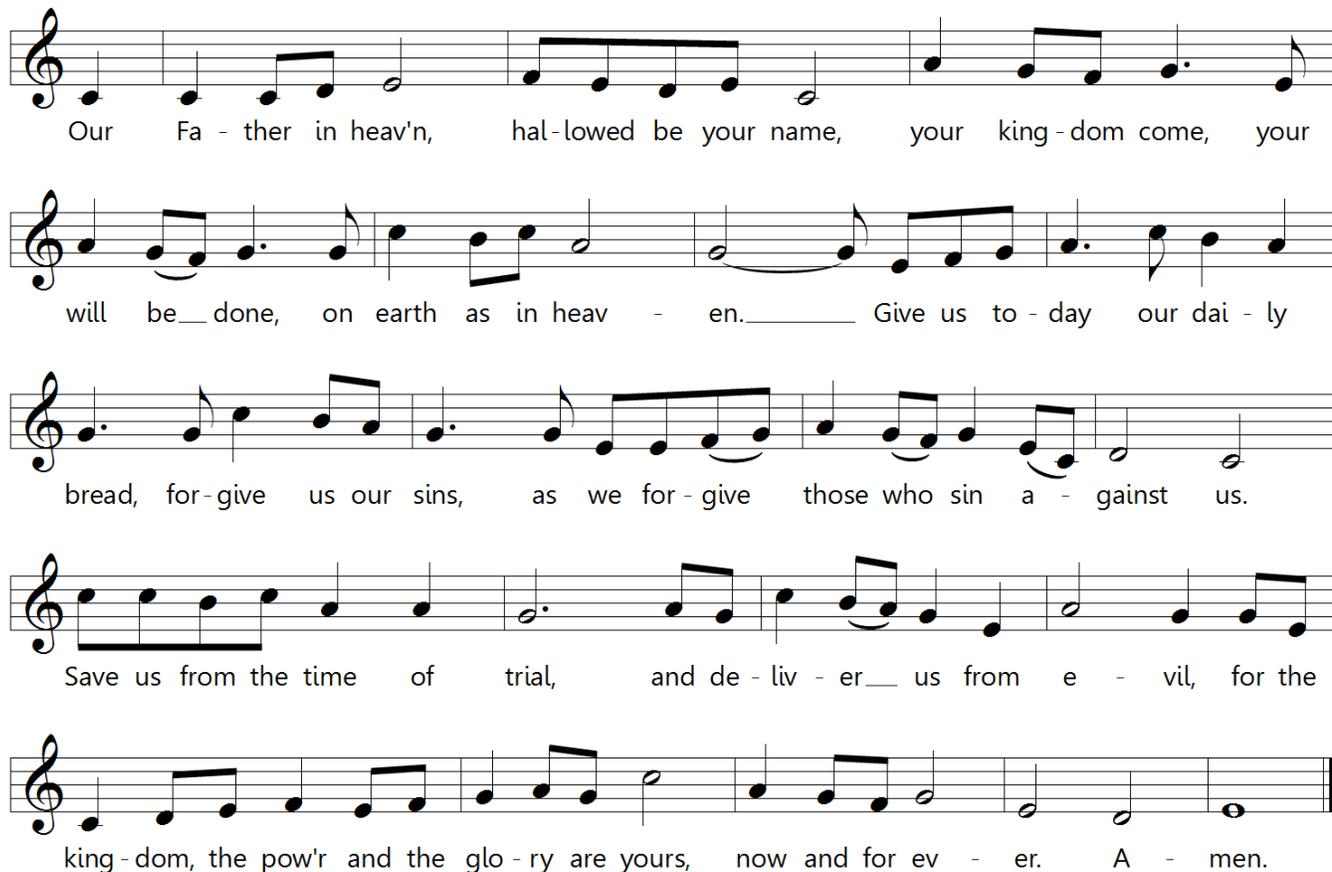
Empower our celebration with your Holy Spirit, ✠ feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ with all who share your gifts of love.

Through Christ, in the power of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Creator God, in songs of everlasting praise.

**Blessing, honour and glory be yours, here and everywhere,  
now and forever. Amen.**

## THE LORD'S PRAYER

As Christ teaches, we pray



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come, your  
will be done, on earth as in heav - en. Give us to - day our dai - ly  
bread, for - give us our sins, as we for - give those who sin a - gainst us.  
Save us from the time of trial, and de - liv - er us from e - vil, for the  
king - dom, the pow'r and the glo - ry are yours, now and for ev - er. A - men.

## THE BREAKING OF THE BREAD

*Silence is kept.*

The bread we break is a sharing in the body of Christ.

**We who are many are one body, for we all share the one bread.**

## THE INVITATION TO COMMUNION

Bread and wine; the gifts of God for the people of God.

**May we who share these gifts be found in Christ and Christ in us.**

**Thanks be to God!**

*Please request a gluten-free wafer if required or a blessing if desired.*

# THE COMMUNION

*Our God is Love (Mary McDonald)*

## PRAYER AFTER COMMUNION

Let us pray.

*Silence is kept.*

God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord. **Amen.**

Most loving God, creator and redeemer,  
**we give you thanks for this foretaste of your glory. Through Christ, and with all your saints, we offer ourselves and our lives to your service. Send us out in the power of your Spirit, to stand with you in your world. We ask this through Jesus Christ, the servant, our friend and brother. Amen.**

## ANNOUNCEMENTS

### BLESSING

May Christ's holy, healing, enabling Spirit be with you every step of the way, and be your guide as your road changes and turns; and may the blessing of God ☩ our Creator, Redeemer and Giver of life be with you always. **Amen.**

### RECESSIONAL HYMN 482

*Come and Journey With a Saviour*

### DISMISSAL

Grace be with you, go in peace.

**Thanks be to God.**

### POSTLUDE

*Nun danket alle Gott (Sigfrid Karg-Elert)*

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<i>Presider</i>	The Reverend Canon Beth Bretzlaff
<i>Deacon &amp; Preacher</i>	The Reverend Dr Caroline Ducros
<i>Organist</i>	Dr Gordon Johnston

Liturgy: *A New Zealand Prayer Book - He Karakia Mihinare o Aotearoa*, used with permission. Collect: Collect: *Prayers for an Inclusive Church* (2009) alt.  
Readings: *New Revised Standard Version Bible (NRSV) Anglicized Edition*, © 1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Psalm Music: ©2001 Gordon Johnston.

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