

ST JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa



ALL SAINTS DAY

November 4th, 2018 at 10.15 am

PRELUDE

Largo, Aria and Variations (Michael Christian Festing)

PROCESSIONAL HYMN 381

Praise, My Soul, the King of Heaven

GATHERING

Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

God is with us, here we find new life.

Let us give thanks for the coming of God's reign of justice and love.

Jesus Christ is good news for the poor, release for the captives, recovery of sight for the blind and liberty for those who are oppressed.

BENEDICITE CANADENSIS

O give thanks to our God who is good:
whose love endures for ever.

You sun and moon, you stars of the northern sky:
give to our God your thanks and praise.

Sunrise and sunset, night and day:
give to our God your thanks and praise.

All mountains and valleys, prairies and forests, rivers, lakes and glaciers:
give to our God your thanks and praise.

You spruce and pine, maple and birch, mosses and grasses:

give to our God your thanks and praise.

Whales and cod, lobster and eels, trout and salmon and pickerel:

give to our God your thanks and praise.

Groundhogs and cattle, mosquitos and dragonflies, robins and crows,
hawks and geese and loons:

give to our God your thanks and praise.

You indigenous and immigrant, women and men, all who inhabit
this great land:

give to our God your thanks and praise.

All you saints and martyrs of Canada:

give to our God your thanks and praise.

THE COLLECT OF THE DAY

Let us pray.

Silence is kept.

Almighty God, whose people are knit together in one holy Church, the mystical Body of your Son, grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

THE FIRST READING

Wisdom of Solomon 3:1-9

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt-offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them for ever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Hear what the Spirit is saying to the Church.

Thanks be to God.

GRADUAL HYMN 286

Give Me the Wings of Faith

THE GOSPEL

John 11:32-44

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

SYNOD REPORT

ANTHEM

We Are Surrounded (Joseph Martin)

THE PRAYERS OF THE PEOPLE

THE PEACE

The peace of God be with you all.

And also with you.

OFFERTORY HYMN 276

For All the Saints

THE PRAYER OVER THE GIFTS

Holy and mighty God, we give you thanks for the triumph of Christ in the lives of all his saints. Receive all we offer you this day, and help us, like them, to run our course with faith, that we may come to your eternal kingdom. We ask this in the name of Jesus Christ our Lord. **Amen.**

THE CELEBRATION OF THE EUCHARIST

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed to give you thanks most loving God, through Jesus Christ, our Redeemer, the pioneer of our salvation, one of us, yet from the heart of God.

For with your whole created universe, we praise you for your unfailing gift of life. Your love is shown to us, for while we were yet sinners, Christ died for us. In that love, dear God, righteous and strong to save, you came among us in Jesus Christ, our crucified and living Lord. You make all things new. In Christ's suffering and cross you reveal your glory and reconcile all peoples to yourself, their true and living God.

You pour out your Spirit on all. You empower us to know your truth and fearlessly to proclaim your gospel among the nations. Your love fires our hearts; and in your Spirit we hunger and thirst for justice in the world.

Through Christ you gather us, new-born in your Spirit, a people after your own heart. Therefore, with saints and martyrs, apostles and prophets, with all the redeemed, joyfully we praise you:

Ho-ly, ho-ly, ho - ly; God of mer-cy giv-er of life; earth and sea and
 sky and all that lives de - clare your pres-ence and your
 glo - ry. Ho - san-na! Ho - san-na! Ho - san - na in the high-est!

Accept our praises, living God, for Jesus Christ, the one perfect offering for the world, who in the night that he was betrayed, took bread, and when he had given thanks, broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup; and when he had given thanks, he gave it to them and said: Drink this, all of you. This is my blood of the new covenant which is shed for you, and for many, to forgive sin. Do this as often as you drink it to remember me.

Therefore, God of all creation, in the suffering and death of Jesus our redeemer, we meet you in your glory. Here and now, with this bread and wine, we celebrate your great acts of liberation, ever present and living in Jesus Christ, crucified and risen, who was and is and is to come.

Let us proclaim the mystery of our faith:

Christ has died, Christ is risen, Christ will come in glory.

May Christ ascended in majesty be our new and living way. In him we offer ourselves to do your will.

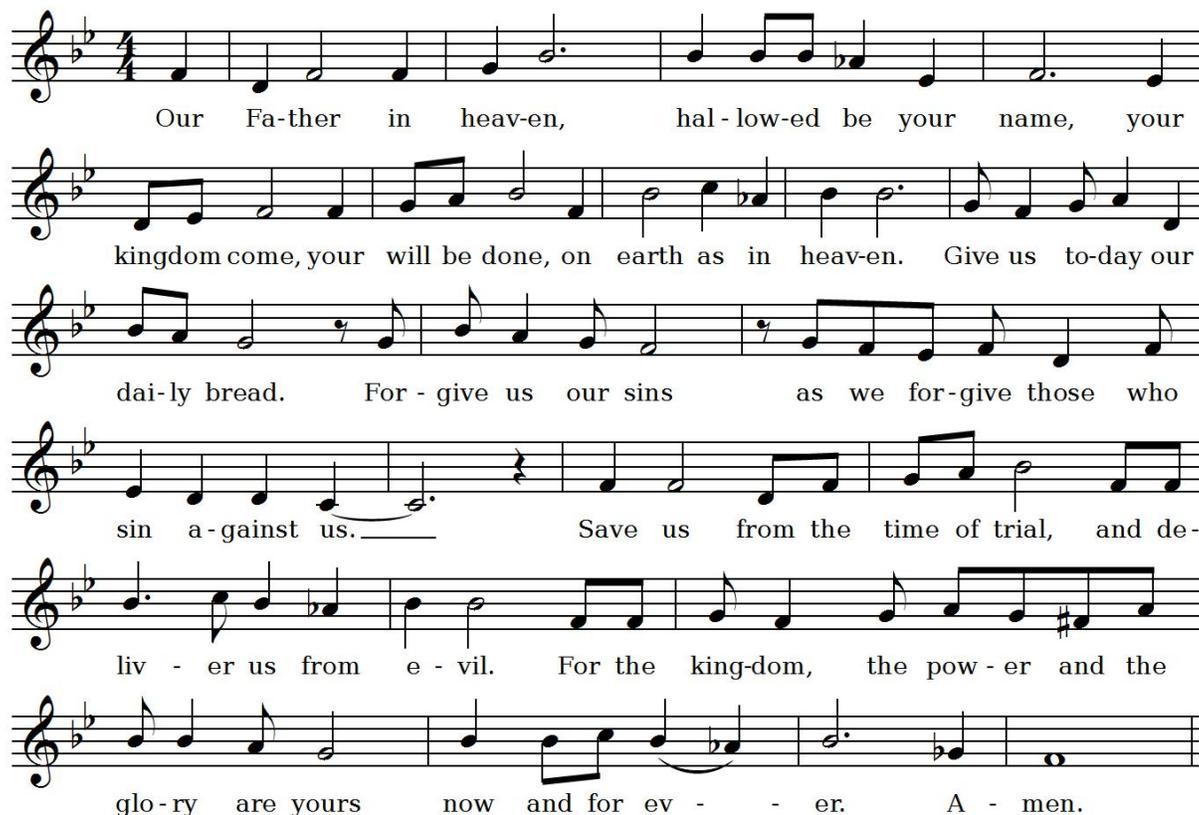
Empower our celebration with your Holy Spirit, ✠ feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ with all who share your gifts of love.

Through Christ, in the power of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Creator God, in songs of everlasting praise.

Blessing, honour and glory be yours, here and everywhere, now and forever. Amen.

THE LORD'S PRAYER

As Christ teaches, we pray



Our Fa-ther in heav-en, hal-low-ed be your name, your
kingdom come, your will be done, on earth as in heav-en. Give us to-day our
dai-ly bread. For-give us our sins as we for-give those who
sin a-gainst us. Save us from the time of trial, and de-
liv-er us from e-vil. For the king-dom, the pow-er and the
glo-ry are yours now and for ev-er. A-men.

THE BREAKING OF THE BREAD

Silence is kept.

The bread we break is a sharing in the body of Christ.

We who are many are one body, for we all share the one bread.

THE INVITATION TO COMMUNION

Bread and wine; the gifts of God for the people of God.

May we who share these gifts be found in Christ and Christ in us.

Thanks be to God!

Please request a gluten-free wafer if required or a blessing if desired.

THE COMMUNION

We Sing for All the Unsung Saints (Gordon Johnston)

PRAYER AFTER COMMUNION

Let us pray.

Silence is kept.

Lord of hosts, we praise your glory reflected in your saints. May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.

Amen.

Most loving God, creator and redeemer,

we give you thanks for this foretaste of your glory. Through Christ, and with all your saints, we offer ourselves and our lives to your service. Send us out in the power of your Spirit, to stand with you in your world. We ask this through Jesus Christ, the servant, our friend and brother. Amen.

ANNOUNCEMENTS

BLESSING

May Christ's holy, healing, enabling Spirit be with you every step of the way, and be your guide as your road changes and turns; and may the blessing of God ✠ our Creator, Redeemer and Giver of life be with you always. **Amen.**

RECESSIONAL HYMN 378

Crown Him with Many Crowns

DISMISSAL

Grace be with you, go in peace.

Thanks be to God.

POSTLUDE

Allegro from Concerto in G, BWV 592 (J.S. Bach)

<i>Presider</i>	The Reverend Canon Beth Bretzlaff
<i>Deacon</i>	The Reverend Dr Caroline Ducros
<i>Organist</i>	Dr Gordon Johnston

Liturgy: *A New Zealand Prayer Book - He Karakia Mihinare o Aotearoa*, used with permission. Collect: Collect: *Prayers for an Inclusive Church* (2009) alt.
Readings: *New Revised Standard Version Bible (NRSV) Anglicized Edition*, © 1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Psalm Music: ©2001 Gordon Johnston.
