

ST JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa

Anishinabe aking ate awaso kikinawadjichigan.

This land we are on is the traditional territory of the Algonquin people.



REMEMBRANCE SUNDAY

November 11th, 2018 at 10.15 am

PRELUDE

Aria for trumpet and organ (Flor Peeters)

PROCESSIONAL HYMN 320

Ye Watchers and Ye Holy Ones

THE GATHERING OF THE COMMUNITY

Grace, mercy and peace from God our Creator and the Lord Jesus Christ be with you.
And also with you.

THE COLLECT OF THE DAY

Let us pray.

Silence is kept.

God of time and history, of present and of future, as we mark a century since the war it was said would end all wars, we turn to you for guidance and support. Help us, in our human frailty, to be the people you would have us be. May we respond to human need through loving service, bursting through the walls of our institutions to reach out with unconditional love. Kindle your love within us that we may be your light in the world and channels of your peace. **Amen.**

THE FIRST READING

Micah 4:1-5

In days to come the mountain of the LORD's house shall be established as the highest of the mountains, and shall be raised up above the hills. Peoples shall stream to it, and many nations shall come and say: 'Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of

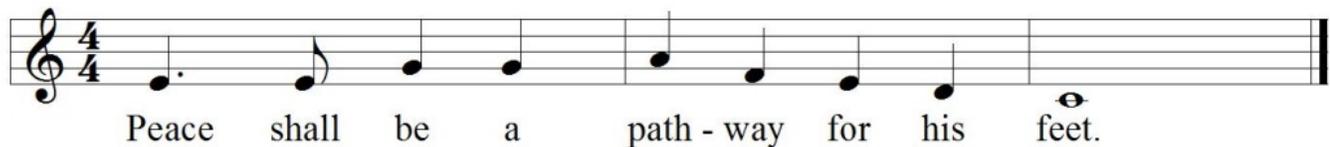
the LORD from Jerusalem. He shall judge between many peoples, and shall arbitrate between strong nations far away; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more; but they shall all sit under their own vines and under their own fig trees, and no one shall make them afraid; for the mouth of the LORD of hosts has spoken.

For all the peoples walk, each in the name of its god, but we will walk in the name of the LORD our God for ever and ever.

Hear what the Spirit is saying to the Church.

Thanks be to God.

PSALM 85:7-13



Show us your mercy, O Lord, and grant us your salvation.

I will listen to what the Lord God is saying,
for he is speaking peace to his faithful people
and to those who turn their hearts to him.

Truly, his salvation is very near to those who fear him,
that his glory may dwell in our land.

Mercy and truth have met together;
righteousness and peace have kissed each other.
Truth shall spring up from the earth,
and righteousness shall look down from heaven.

The Lord will indeed grant prosperity,
and our land will yield its increase.
Righteousness shall go before him,
and peace shall be a pathway for his feet.

THE SECOND READING

Ephesians 2:13-18

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

GRADUAL HYMN 282

Let Saints on Earth in Concert Sing

THE GOSPEL

John 16:23-33

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

On that day you will ask nothing of me. Very truly, I tell you, if you ask anything of the Father in my name, he will give it to you. Until now you have not asked for anything in my name. Ask and you will receive, so that your joy may be complete.

'I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures, but will tell you plainly of the Father. On that day you will ask in my name. I do not say to you that I will ask the Father on your behalf; for the Father himself loves you, because you have loved me and have believed that I came from God. I came from the Father and have come into the world; again, I am leaving the world and am going to the Father.'

His disciples said, 'Yes, now you are speaking plainly, not in any figure of speech! Now we know that you know all things, and do not need to have anyone question you; by this we believe that you came from God.'

Jesus answered them, 'Do you now believe? The hour is coming, indeed it has come, when you will be scattered, each one to his home, and you will leave me alone. Yet I am not alone because the Father is with me. I have said this to you, so that in me you may have peace. In the world you face persecution. But take courage; I have conquered the world!'

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

HOMILY

ANTHEM

Let Us Now Praise Famous Men (Ralph Vaughan Williams)

*Let us now praise famous men, and our fathers that begat us.
Such as did bear rule in their kingdoms, men renowned for their power,
Leaders of the people by their counsels and by their knowledge.
Such as found out musical tunes, and recited verses in writing:
All these were honoured in their generations, and were the glory of their times.
And some there be, which have no memorial;
who are perished as though they had never been.
Their bodies are buried in peace; but their name liveth for evermore.*

Ecclesiasticus 44

THE PRAYERS OF THE PEOPLE

ACT OF REMEMBRANCE

Let us remember before God, and commend to God's gracious keeping: those who have died for their country in times of conflict and war; those whom we knew personally, and whose memory we treasure; and all who have lived and died in the service of humanity, and in the pursuit of peace; remembering especially those of this parish who paid the supreme sacrifice.

In remembrance of those who fell, 1914-1918:

F. Graeme Avery	Victor Mitchell
Arthur L. Chilton	William Hugo Morris
Cecil Clifford	Angus Morrison
Elson Cunningham	Simcoe Morrison
Allan U. Gilmour	Harry Press
C. Fred O. Gorman	Alan Powell
Milton Klock	David S. Stuart
Frank W. Lamplough	William H. Waller
Leonard Lamplough	Gordon Wright
Harold Lemoine	Stanley Wright
Tom L.F. Martin	

In remembrance of those who fell, 1939-1945:

George Robert Acheson	Vernon D. Bowden Martin
John Henry Bourne	C.J. Fred McCrum
Thomas Henry Caulkin	Ronald W.A. Rankin
Robert Laird Cameron	Clarence Sydney Robson
Francis Wilfred Doyle	David Francis G. Rouleau
John V. Eardley-Wilmot	William Meredith Sterns
Albert John Fawcett	Arthur Wesley Weeden
Douglas Raymond Gardner	Allen Garnett Wright
Arthur Sidney Fraser Holmes	Leonard Russell Wilcox
George Wilbert Jeffrey	

They shall not grow old as we that are left grow old: age shall not weary them, nor the years condemn. At the going down of the sun and in the morning, we will remember them.

We will remember them.

Silence is kept.

Gracious God, we remember with great sorrow and profound gratitude those who fought and those who died in the causes of justice, freedom and peace: May they rest in peace, and may the memory of their sacrifice, and the sacrifices of all those who continue to serve, inspire in us the resolve to discern and to do our part, and to further your peace throughout the world of our generation. We ask this, confident in your abiding grace and mercy. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

OFFERTORY HYMN 67

God of All Time, All Seasons of Our Living

THE PRAYER OVER THE GIFTS

God of freedom, accept all we offer you this day. May we embrace the law of your service and know the glorious liberty of the children of God. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE CELEBRATION OF THE EUCHARIST

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is always right to give you thanks, God our Creator, loving and faithful, holy and strong. You made us and the whole universe, and filled your world with life.

You sent your Son to live among us, Jesus our Saviour, Mary's child. He suffered on the cross; he died to save us from our sins; he rose in glory from the dead.

You send your Spirit to bring new life to the world, and clothe us with power from on high.

And so we join the angels to celebrate and sing:



Ho - ly, ho - ly, ho - ly__ Lord, God of__ pow - er and might, heav'n and earth are



full of your glo - ry, ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

On the night before he died, Jesus shared a meal with his friends. He took the bread, and thanked you. He broke it, and gave it to them, saying: Take and eat; this is my body, given for you. Do this to remember me.

After the meal, Jesus took the cup of wine. He thanked you, and gave it to them, saying: Drink this, all of you. This is my blood, the new promise of God's unfailing love. Do this to remember me.

Great is the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

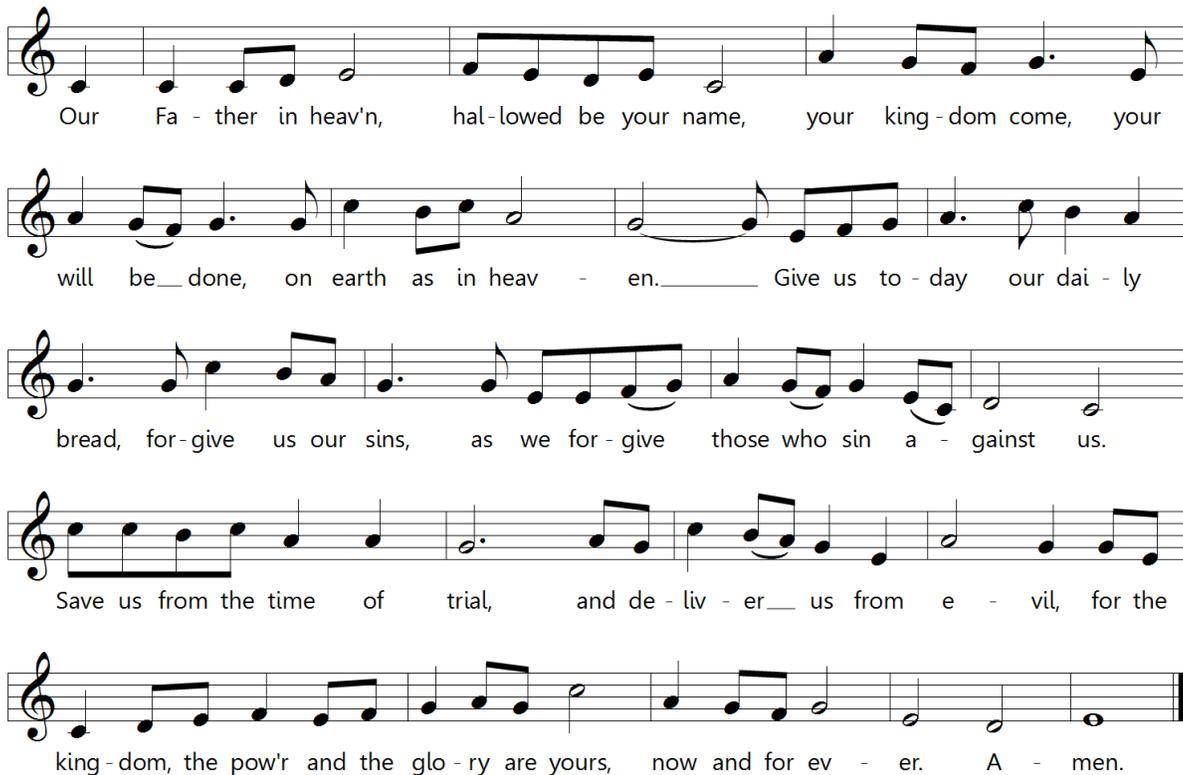
Loving God, as we bring this bread and wine, and remember his death and resurrection, send your Holy Spirit, ✠ that we who share these gifts may be fed by Christ's body and his blood.

Pour your Spirit on us that we may love one another, work for the healing of the earth, and share the good news of Jesus, as we wait for his coming in glory.

For honour and praise belong to you, Creator, with Jesus your Son, and the Holy Spirit: one God, for ever and ever. **Amen.**

THE LORD'S PRAYER

As Christ teaches, we pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come, your
will be done, on earth as in heav - en. Give us to - day our dai - ly
bread, for - give us our sins, as we for - give those who sin a - gainst us.
Save us from the time of trial, and de - liv - er us from e - vil, for the
king - dom, the pow'r and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

Silence is kept.

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

THE INVITATION

The gifts of God for the people of God.

Thanks be to God.

COMMUNION

Peace, from Shaker Songs (Kevin Sigfriedson)

Please request a gluten-free wafer if required or a blessing if desired.

PRAYER AFTER COMMUNION

Let us pray.

Silence is kept.

Heavenly Creator, bring to perfection within us the communion we share in this sacrament. May the unity we know this day live in our community and family. This we pray in the name of Jesus Christ the Lord. Amen.

God of all,

we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

ANNOUNCEMENTS

BLESSING

May God keep you in all your days. May Christ shield you in all your ways. May the Spirit bring you healing and peace. May God the Trinity drive all darkness from you and pour upon you blessing ✠ and light. **Amen.**

RECESSIONAL HYMN 528

O God, Our Help in Ages Past

DISMISSAL

Go in the peace of Christ.

Thanks be to God.

POSTLUDE

Postlude (Alan Ridout)

<i>Presider</i>	The Reverend Canon Beth Bretzlaff
<i>Preacher</i>	The Right Reverend Peter Coffin
<i>Deacon</i>	The Reverend Dr Caroline Ducros
<i>Organist</i>	Dr Gordon Johnston
<i>Trumpet</i>	Peter Crouch

Liturgy: *Common Worship: Additional Eucharistic Prayers #1*, material from which is reproduced above, is copyright © The Archbishop's Council 2012. Collect: *Common Worship: Additional Collects* (2004) alt. Readings: *New Revised Standard Version Bible (NRSV) Anglicized Edition*, © 1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Psalm: ©2001 Gordon Johnston.
