ST JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa

Anishinabe aking ate awaso kikinawadjichigan.
This land we are upon is the traditional territory of the Algonquin people.



SECOND SUNDAY AFTER THE EPIPHANY/ WEEK OF PRAYER FOR CHRISTIAN UNITY

January 20th, 2019 at 10.15 am

PRELUDE

The King of Love My Shepherd Is (Healey Willan)

PROCESSIONAL HYMN 310 Sing Praise to God Who Reigns Above

THE GATHERING

Grace and peace from God our Creator and the Lord Jesus Christ, be with you.

And also with you.

In the darkness before creation, you made all that lives and breathes. In the darkness of Mary's womb, you formed Jesus, bringer of light. In the darkness of our world, your spirit sustains us.

O God, you are with us in darkness and in light.

THE COLLECT OF THE DAY

Let us pray.

Silence is kept.

Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

THE FIRST READING

Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Hear what the Spirit is saying to the Church.

Thanks be to God.

PSALM 36:5-10



Your love, O Lord, reaches to the heavens, and your faithfulness to the clouds. Your righteousness is like the strong mountains, your justice like the great deep; you save both man and beast, O Lord.

How priceless is your love, O God! Your people take refuge under the shadow of your wings. They feast upon the abundance of your house; you give them drink from the river of your delights. For with you is the well of life, and in your light we see light.
Continue your loving-kindness to those who know you, and your favour to those who are true of heart.

THE SECOND READING

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore, I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Hear what the Spirit is saying to the church.

Thanks be to God.

GRADUAL HYMN 445

God the Creator

THE GOSPEL John 2:1-11

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the

Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

HOMILY

ANTHEM

Cantique de Jean Racine (Gabriel Fauré)

THE PRAYERS OF THE PEOPLE

CONFESSION & ABSOLUTION

God is love and we are God's children.

There is no room for fear in love.

We love because he loved us first.

Let us confess our sins in penitence and faith.

Silence is kept.

God our Creator,

we confess to you and to our fellow members in the Body of Christ, that we have sinned in thought, word and deed, and in what we have failed to do.

We are truly sorry.

Forgive us our sins, and deliver us from the power of evil. For the sake of your Son who died for us, Jesus Christ, our Lord. Amen.

God, who is both power and love, forgive you

and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

THE PRAYER OVER THE GIFTS

Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE CELEBRATION OF THE EUCHARIST

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Worship and praise belong to you, God our creator, in every place and at all times. You made us, all the people of the world, and everything that is.

You give us the daylight. Your Word lights up our minds. Jesus was born among us to be light in our darkness.

Your Spirit lives in us so that we can look at the world with your eyes.

One day we will be with you in heaven, but already we laugh with the saints and angels, and sing their joyful song:



Loving God, you never forget us or turn away from us, even when we fail you. You sent your Son Jesus who gave his life for us.

He healed those who were sick, cared for those who were poor, and cried with those who were sad. He forgave sinners and taught us to forgive.

For all your love we give you thanks in the way that Jesus showed us.

On the night before he died, while he was having supper with his friends, he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

So, as we do what Jesus told us, we open our hearts to him; we remember how he died and rose again to live now in us.

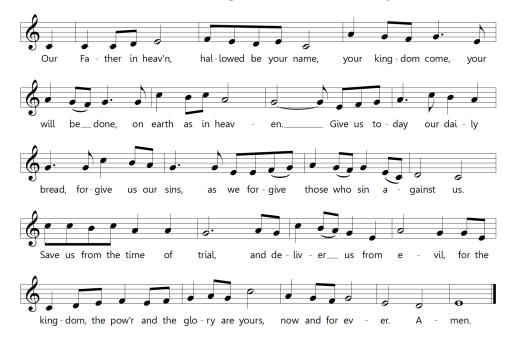
Together with him we offer you these gifts: in them we give you ourselves.

Send your Holy Spirit on us ♣ and on this bread and this wine, that they may be the body and the blood of Christ, and that, sharing your life, we may travel in your company to our journey's end.

With all your people we give you thanks and praise through the Son and in the Spirit, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Saviour has taught us, so we pray:



THE BREAKING OF THE BREAD

Silence is kept.

The living bread is broken for the life of the world. **Lord, unite us in this sign.**

The gifts of God for the people of God.

Thanks be to God.

COMMUNION

Notre Père (Maurice Duruflé)

Please request a gluten-free wafer if required or a blessing if desired.

PRAYER AFTER COMMUNION

Let us pray.

Silence is kept.

God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ. **Amen.**

Loving God,

your steadfast purpose is the completion of all things in your Son. May we who have received the pledges of the kingdom, live by faith, walk in hope and be renewed in love, until the world reflects your glory and you are all in all; through Jesus Christ our Lord. Amen.

BLESSING

Christ the Son of God gladden your hearts with the good news of his kingdom; and the blessing of God, ♣ Creator, Son, and Spirit be with you this day and always. **Amen.**

RECESSIONAL HYMN 425

Joyful, Joyful We Adore Thee

DISMISSAL

Go forth in the light of Christ!

Thanks be to God.

POSTLUDE

Finale Jubilante (Healey Willan)

PresiderThe Reverend Canon Beth BretzlaffPreacherThe Right Reverend Dennis DrainvilleDeaconThe Reverend Dr Caroline Ducros

Organist Dr Gordon Johnston

Liturgy: Scottish Liturgy 1982 © The Scottish Episcopal Church, published by the General Synod Office of the Scottish Episcopal Church. Collect: Common Worship Additional Collects (2004) alt. Readings: New Revised Standard Version Bible (NRSV) Anglicized Edition, © 1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Psalm: ©2001 Gordon Johnston.

ANNOUNCEMENTS

Please see This Week at St John's (TWSJ) on our website (<u>www.stjohnsottawa.ca</u>) or pick up a hard copy on the table at the Elgin Street entrance.

ST JOHN'S CONTACT INFO

The Reverend Canon Beth Bretzlaff, Rector beth@stjohnsottawa.ca
The Reverend Dr Caroline Ducros, Deacon caroline@stjohnsottawa.ca

The Right Reverend Dennis Drainville, Bishop in Residence

dennis@stjohnsottawa.ca

BGen (ret'd) The Venerable John Fletcher, The Reverend Canon Dr Gary Hauch & The Reverend Michael Hicks, Honourary Assistants Dr Gordon Johnston, Organist

gordon@stjohnsottawa.ca Laura Macdonald, Church Administrator laura@stjohnsottawa.ca

154 Somerset Street West, Ottawa, ON, Canada, K2P 0H8 Monday to Friday, 9 am to 1 pm (613) 232-4500 <u>www.stjohnsottawa.ca</u>
