

ST JOHN THE EVANGELIST ANGLICAN CHURCH
Diocese of Ottawa



FIFTH SUNDAY AFTER PENTECOST
July 13th, 2025, at 9:30 a.m.

You are welcome to participate in smudging as you enter the church to worship. Smudging is a sign of purification and peace offered to anyone who would like to participate. When the weather is too difficult to offer smudging outdoors – and at any time that you are in the church building, liquid smudge is now offered (the medicines are steeped in distilled water and sprayed as a mist). Dry smudge is always available with the sacred medicines – tobacco, sage, sweetgrass, and cedar – as you enter the church. Rub the medicines in your hands and place them in the shell bowl; after use these will be respectfully burned. St John's is grateful to Indigenous members of our community for offering smudging.

PRELUDE

Berceuse - Dana Suesse

HYMN 259

For the Fruit of All Creation [Ar hyd y nos]

WELCOME

THE GATHERING OF THE COMMUNITY

Dear friends, we gather this day on the traditional and unceded territory of the Algonquin Nation.

May we always dwell on this land with respect and peace.

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all.

And also with you.

THE COLLECT OF THE DAY

Let us pray.

Silence is kept.

Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING

Deuteronomy 30:9-14

The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul.

Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us and get it for us so that we may hear it and observe it?'

No, the word is very near to you; it is in your mouth and in your heart for you to observe.

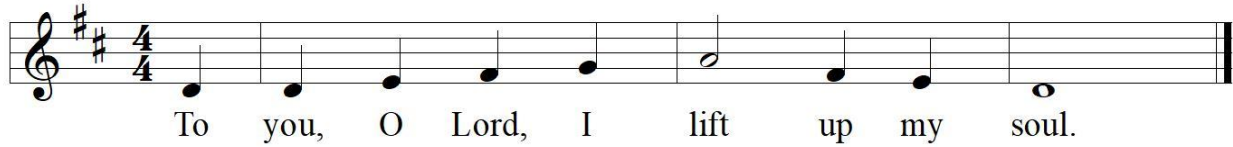
Le Seigneur ton Dieu te donnera le bonheur dans toutes tes actions, en faisant surabonder le fruit de ton sein, de tes bêtes et de ton sol, car le Seigneur se plaira de nouveau à ton bonheur comme il l'a fait pour tes pères, puisque tu écouteras la voix du Seigneur ton Dieu en gardant ses commandements et ses lois, écrits dans ce livre de la Loi, et que tu seras revenu au Seigneur ton Dieu de tout ton cœur, de tout ton être.

Oui, ce commandement que je te donne aujourd'hui n'est pas trop difficile pour toi, il n'est pas hors d'atteinte. Il n'est pas au ciel; on dirait alors: « Qui va, pour nous, monter au ciel nous le chercher, et nous le faire entendre pour que nous le mettions en pratique? » Il n'est pas non plus au-delà des mers; on dirait alors: « Qui va, pour nous, passer outre-mer nous le chercher, et nous le faire entendre pour que nous le mettions en pratique? »

Oui, la parole est toute proche de toi, elle est dans ta bouche et dans ton cœur, pour que tu la mettes en pratique.

Hear what the Spirit is saying to the Church.
Thanks be to God.

PSALM 25:1-10



To you, O Lord, I lift up my soul;
my God, I put my trust in you;
Let me not be humiliated,
nor let my enemies triumph over me.
Let none who look to you be put to shame;
let the treacherous be disappointed in their schemes.

Show me your ways, O Lord,
and teach me your paths.
Lead me in your truth and teach me,
for you are the God of my salvation; in you have I trusted all the day long.

Remember, O Lord, your compassion and love,
for they are from everlasting.
Remember not the sins of my youth and my transgressions;
remember me according to your love, and for the sake of your goodness, O Lord.

Gracious and upright is the Lord;
therefore, he teaches sinners in his way.
He guides the humble in doing right
and teaches his way to the lowly.
All the paths of the Lord are love and faithfulness
to those who keep his covenant and his testimonies.

THE SECOND READING

Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven.

You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Hear what the Spirit is saying to the church. **Thanks be to God.**

GRADUAL HYMN 439

Blest are the Pure in Heart [Franconia]

THE GOSPEL

Luke 10: 25-37

May God be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbour?"

Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.'

Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

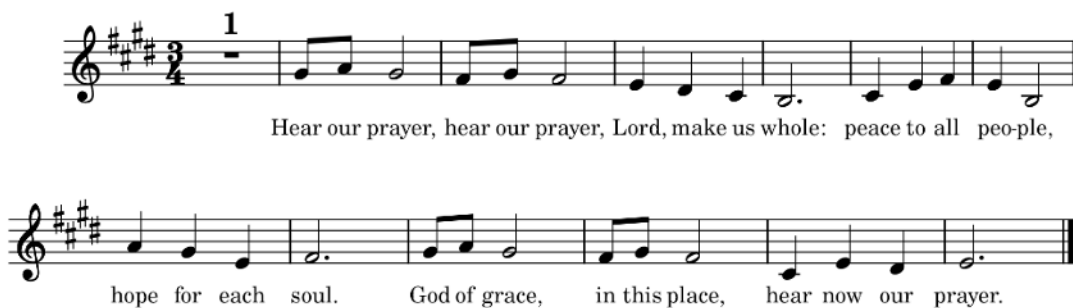
SERMON

THE APOSTLES CREED

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE



Hear our prayer, hear our prayer, Lord, make us whole: peace to all people,
hope for each soul. God of grace, in this place, hear now our prayer.

CONFESSION AND ABSOLUTION

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE

May the peace of Christ be always with you.
And also with you.

OFFERTORY HYMN 487 Where Charity and Love Prevail [Twenty-Fourth]

THE PRAYER OVER THE GIFTS

Father, your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord. **Amen.**

THE CELEBRATION OF THE EUCHARIST

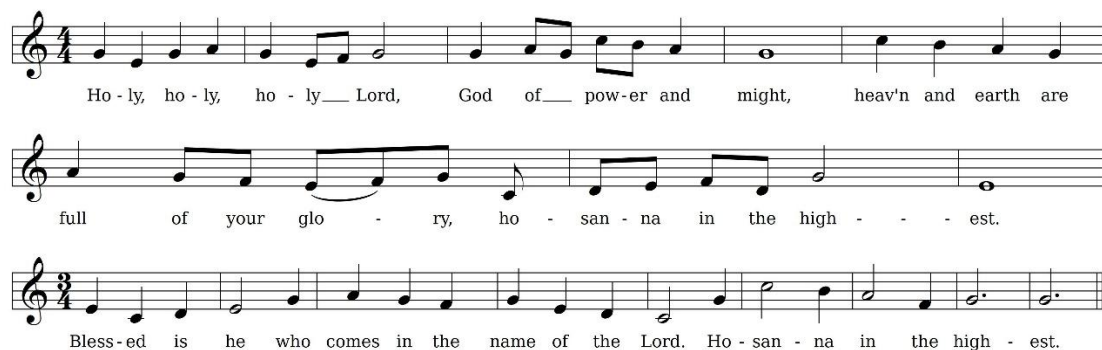
May God be with you.
And also with you.

Lift up your hearts.
We lift our hearts to God.

Let us give thanks to God our Creator.
It is right to give God thanks and praise.

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.




Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you."

In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Saviour taught us, let us pray:



Our Fa-ther in heav'n, hal-lowed be your name, your king-dom come, your will be done, on
earth as in heav - en. Give us to - day our dai - ly bread, for-give us our sins, as we for - give
those who sin a - gainst us. Save us from the time of trial, and de - liv - er us from
e - vil, for the king-dom, the pow'r and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

The gifts of God for the People of God.

Thanks be to God.

COMMUNION *Please request a gluten-free wafer if required or a blessing if desired.*

PRAYER AFTER COMMUNION

Living God, in this sacrament we have shared in your eternal kingdom. May we who taste this mystery forever serve you in faith, hope, and love. We ask this in the name of Jesus Christ the Lord. **Amen.**

ANNOUNCEMENTS & BLESSINGS

DOXOLOGY

Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the church and in Christ Jesus, for ever and ever. Amen.**

BLESSING

RECESSIONAL HYMN 403 Let All Things Now Living [The Ash Grove]

DISMISSAL

Go in peace to love and serve the Lord. **Thanks be to God.**

POSTLUDE

Vêpres du Commun, Op. 18 no. 1 - Marcel Dupré
*"While the king sitteth at his table, my spikenard sendeth forth the
smell thereof."* - Song of Solomon 1:12

HOSPITALITY

Everyone is invited to stay following the service for refreshments served in the nave.

WORSHIP ROSTER

PREACHER	The Reverend Christina Guest
PRESIDER	The Reverend Canon Allen Box
MUSIC DIRECTOR	Nicholas Busch
SUNDAY HOST	Pat Fisher
CRUCIFER	Sherrie Dagg
SERVER	Bosco Nkurunziza
READERS	Jorvan Kakande and Mary Frances Bell
CANTOR	Wayne Teal
INTERCESSOR	Garth Bulmer
COMMUNION ASSISTANTS	Monica Patten and Deborah Nasasira
SIDESPEOPLE	Bill Broughton and Elinor Clark
TOWER BELL	Elinor Clark
ALTAR GUILD	Jill Courtemanche, Barbara Dransch and Vicki Milnes
SMUDGING	Kimberly Johnson
AUDIO TECH	Sherrie Dagg
HOSPITALITY	Bea Robertson
LOCK UP DUTY	Kathleen Arsenault

WORSHIP SOURCES. Liturgy: *The Book of Alternative Services* c 1985 by the General Synod of the Anglican Church of Canada, used with permission. Readings: *New Revised Standard Version Bible (NRSV) Anglicized Edition* c1989, 1995. Psalm Music: ©2001 Gordon Johnston. Collectif. La Traduction oecuménique de la Bible (TOB), à notes essentielles: (French Edition) (pp. 4526-4527). C:2023.

HEARING ENHANCEMENT: St John's now supports hearing devices. Download AudioFetch app. On your device, go to *Settings*, select *Privacy and Security*, select *Location Services* and select *AudioFetch*. Then select *Allow Location Services* and finally select "While Using the App." Turn on wifi and select Audio Fetch Express. Connect your device to your hearing aids. Start the AudioFetch App. You may have to try twice the first time you use it. Set desired volume.

